

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>Central Tacloban City</b>	Area: <b>3-B</b>	Club President: <b>Jerome T. Gobenciong</b>	Club Secretary: <b>Romeo C. Pique</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **November 14, 2019**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	
	03-Oct-19	17					Avenue Hotel
	17-Oct-19	8					Avenue Hotel
	25-Oct-19		5				Avenue Hotel
	12-Oct-19			5			The Tito's Rest, Robinsons Place Tacloban
	03-Oct-19					8	Paraso Enopark, San Jose, Tacloban
	05-Oct-19					21	Municipal Gym, Pastrana, Leyte
	11-Oct-19					12	Clareta 7, Robinsons Place Tacloban
	12-Oct-19					7	Activity Area, Robinsons North Tacloban
	24-Oct-19					8	Hrgy. Dilit Gym, Tacloban City
	30-Oct-19					7	Activity Area, Robinsons North Tacloban
	01-Oct-19						1 Robinson's North Tacloban

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>40</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary (Excluding Honorar</b>	<b>40</b>


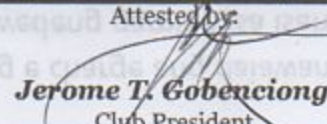
Existing Honorary Members:	<b>3</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>3</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539 0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Romeo S. Pique</b> Club Secretary	Attested by:  <b>Jerome T. Gobenciong</b> Club President	A Copy of this report has been Furnished to:  <b>Joseph N. Escalona</b> Assistant Governor
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**INSTRUCTIONS IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**